



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | | | | |
|---------|--------------------------------------------------------|------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------|-------|------|-----|
| | | | | (i) | (ii) | (iii) | (iv) | (v) |
| 1. | Self <i>Sharada Samant</i> | <i>NO PAN allotted</i> | <i>"NIL"</i> | | | | | |
| 2. | Spouse <i>Krushna Samant</i> | <i>NO PAN allotted</i> | <i>"NIL"</i> | | | | | |
| 3. | HUF (If Candidate is Karta/Coparcener) <i>"NIL"</i> | <i>"NIL"</i> | <i>"NIL"</i> | | | | | |
| 4. | Dependent 1 <i>Pradipna Samant</i> | <i>NO PAN allotted</i> | | | | | | |

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|----|----------------|-------------------|-----------------|-------|-------|--|
| 5. | Dependent 2 | Prakash Kumar Das | NO PAN Allotted | "NIL" | (i) | |
| | | | | | (ii) | |
| | | | | | (iii) | |
| | | | | | (iv) | |
| | | | | | (v) | |
| 6. | Dependent 3... | "NIL" | "NIL" | "NIL" | (i) | |
| | | | | | (ii) | |
| | | | | | (iii) | |
| | | | | | (iv) | |
| | | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NOT APPLICABLE

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|-----------------------------------------------------------|-------|-------|-------|
| (a) | FIR No. with name and address of Police Station concerned | "NIL" | "NIL" | "NIL" |
|-----|-----------------------------------------------------------|-------|-------|-------|

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| | | | | |
|----|--------------------------------------------------------------------------------------------------------|-------|-------|-------|
| b) | Case No. with Name of the Court | "NIL" | "NIL" | "NIL" |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | "NIL" | "NIL" | "NIL" |
| d) | Brief description of offence | "NIL" | "NIL" | "NIL" |
| e) | Whether charges have been framed (mention YES or NO) | "NIL" | "NIL" | "NIL" |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | "NIL" | "NIL" | "NIL" |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | "NIL" | "NIL" | "NIL" |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

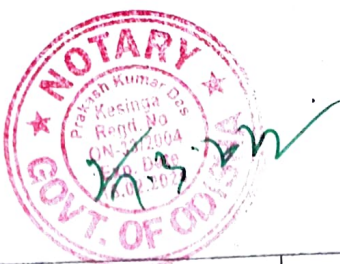
| | | | | |
|-----|--------------------------------------------------------------------------------------------|-------|-------|-------|
| (a) | Case No. | "NIL" | "NIL" | "NIL" |
| (b) | Name of the Court | "NIL" | "NIL" | "NIL" |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | "NIL" | "NIL" | "NIL" |

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|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|
| (d) | Brief description of offence for which convicted | "NIL" | "NIL" | "NIL" |
| (e) | Dates of orders of conviction | "NIL" | "NIL" | "NIL" |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | "NIL" | "NIL" | "NIL" |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | "NIL" | "NIL" | "NIL" |
| (h) | If answer to (g) above is YES, give details and present status of appeal | "NIL" | "NIL" | "NIL" |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | "NIL" | "NIL" | "NIL" |
| (j) | The Court Which had taken cognizance | "NIL" | "NIL" | "NIL" |
| (k) | Case No | "NIL" | "NIL" | "NIL" |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | "NIL" | "NIL" | "NIL" |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | "NIL" | "NIL" | "NIL" |
| (n) | The Court Which had taken cognizance | "NIL" | "NIL" | "NIL" |
| (o) | Case No | "NIL" | "NIL" | "NIL" |



| | | | | |
|-----|----------------------------------------------------------------------------------------------------|-------|-------|-------|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | "NIL" | "NIL" | "NIL" |
|-----|----------------------------------------------------------------------------------------------------|-------|-------|-------|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation.- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-------|--------------|--------------|--------------|
| (i) | Cash in hand | 27,000 | 30,000 | "NIL" | "NIL" | "NIL" | "NIL" |

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|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------|-------|-------|-------|-------|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | "NIL" ALL AMBARDI RS-2386 | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 22 gms RS, 99,000 | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" |
| (viii) | Any other assets such as value of claims/interest | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" | "NIL" |
| (ix) | Gross Total value | 158386 | 30,000 | "NIL" | "NIL" | "NIL" | "NIL" |

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15/9/24



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

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|-------|-----------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |

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(10) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self..... House wife
- (b) Spouse Business

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... Nil
- (b) details of contracts entered into by spouse ... Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

..... 10th, 2 R Dani Govt Girls high school, Chhatrapati state open school

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Kesinga this the 07th day of March 2022.....

Witnesses:

1. Brend Boy
2. Sunil Kumar Bahidhar
S.C. Identified by me.

(The deponent is duly identified by Sri. S.K. Das, Advocate for the U.P. 7-3-22 AM at Kesinga. I solemnly swear on oath that the contents of the affidavit are true to the best of my knowledge and belief.)

Prakash Kumar Das
DEPONENT

7-3-2022
Advocate

27-3-22
Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No: Or/2019/004
Exp. Date: 31-03-2024

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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Sl. No. 341
Date: 7.3.22

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**BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI
AFFIDAVIT**

I Jharana Sunani, aged about 36 years, W/o- Krushna Sunani, R/o- Village- Kesinga, Ward No- 04, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No- 12 of Kesinga NAC (Municipality Election).
2. That, by virtue this affidavit I declare that I have one spouse and two children.
3. That, if the above said declaration will be found false in future, I will be responsible for the same.
4. That, I am swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No- 12, NAC Kesinga.

Verification

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 7th day of March 2022.

Identified by me

Advocate

Prakash Kumar Das
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DEPONENT

ହରଣା ସୁନାମୀ
DEPONENT

2/22
5/4/22

Dhanana Sunani w/o - Krishna Sunani
W.No-04, PO/PS-Kesinga, 1/1/2.

Arbitrator Rs-10/-


Manthara Saha
S. V Kesinga

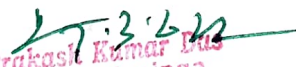
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ଅନୁପସ୍ଥିତରେ ମୁଁ ମୁଦ୍ରିତ ହେଉଥିବା
ଏହି ଖଣ୍ଡପତ୍ରକୁ ମୁଁ ମୁଦ୍ରିତ
ଅଭିଭାବକଙ୍କ ଦ୍ୱାରା ମୁଦ୍ରିତ
କରାଯାଇଛି ଏବଂ ଏହା
ସମସ୍ତଙ୍କ ସମ୍ମତରେ ମୁଦ୍ରିତ
ହୋଇଛି ଏବଂ ଏହା
କୌଣସି ବିବାଦର ସମ୍ପର୍କରେ
ନୁହେଁ।

S.K. Das
7.10 AM
7.2.22




Prakash Kumar Das
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